

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10219

KNOW ALL MEN BY THESE PRESENTS, That W. A. Hopkins

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Paul Kelley on the North, J. C. Terry on the East - John Peden on the South - F. M. Willis on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep~~ clear of ~~said line~~ all trees and other ~~obstructions~~ **objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**  
or interfere with

In WITNESS WHEREOF, the said grantor(s) does his hereunto set his hand(s) and seal(s) this 11th day of November, 19 46

Signed, sealed and delivered in the presence of:  
J. W. Smith W. A. Hopkins (SEAL)  
P. B. Fincher (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

J. W. Smith

Personally appeared before me J. W. Smith and made oath that he saw the within named W. A. Hopkins

sign, seal, and as his act and deed deliver the within written instrument, and that he with P. B. Fincher witnessed the execution thereof.

Sworn to before me this 14th day of November, A.D., 19 46  
(SEAL) C. G. McCain Notary Public } J. W. Smith (SEAL)

Recorded November 15th 19 46 at 11:52 O'clock A.M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10219

KNOW ALL MEN BY THESE PRESENTS, That F. M. Willis

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of W. A. Hopkins on the North - W. A. Hopkins on the East, E. A. Coker and others on the South - W. A. Hopkins on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep~~ clear of ~~said line~~ all trees and other ~~obstructions~~ **objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**  
or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 11th day of November, 19 46

Signed, sealed and delivered in the presence of:  
J. W. Smith F. M. Willis (SEAL)  
P. B. Fincher (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

J. W. Smith

Personally appeared before me J. W. Smith and made oath that he saw the within named F. M. Willis

sign, seal, and as his act and deed deliver the within written instrument, and that he with P. B. Fincher witnessed the execution thereof.

Sworn to before me this 14th day of November, A.D., 19 46  
(SEAL) C. G. McCain Notary Public } J. W. Smith (SEAL)

Recorded November 15th 19 46 at 11:52 O'clock A. M. BY: E.G.